

## **ELECTRONIC CATALOG**

The awarded vendor will submit a catalog of its entire product offering *in an electronic format*. The submitted electronic catalog shall be in the format prescribed in the ELECTRONIC CATALOG file which may be accessed (downloaded) from the link indicated below. Such submission shall be within the time frame mutually agreed upon between the County and awarded vendor.

Download the ELECTRONIC CATALOG file (Microsoft Excel) here: [ELECTRONIC CATALOG File Format](#)